| 1 | | | |
|----|---|--|--|
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | UNITED STATES DISTRICT COURT | | |
| 6 | DISTRICT OF NEVADA | | |
| 7 | * * * | | |
| 8 | ABMAN GLASTER, | Case No. 2:19-cv-00015-RFB-VCF | |
| 9 | Plaintiff, | ORDER TO PRODUCE | |
| 10 | v. | ABMAN GLASTER, #7764667 | |
| 11 | COUNTY OF CLARK NEVADA, et al, | | |
| 12 | Defendants. | | |
| 13 | | | |
| 14 | 10. (11.12.1, 02.11.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | | |
| 15 | LAS VEGAS, NV UNITED STATES MARSHAL FOR THE DISTRICT OF | | |
| 16 | | | |
| 17 | THE COURT HEREBY FINDS 4 | ADMAN OF ACTED HERCACE ' | |
| 18 | THE COURT HEREBY FINDS that ABMAN GLASTER, #7764667, is presently | | |
| 19 | in custody of the Warden, Clark County Detention Center, 330 S. Casino Center, Blvd., Las | | |
| 20 | Vegas, NV. | | |
| 21 | IT IS FURTHER ORDERED that the Warden of Clark County Detention Center, or his | | |
| 22 | designee, shall transport and produce ABMAN GLASTER, #7764667 to appear before the | | |
| 23 | United States District Judge at the Lloyd | D. George United States Courthouse in | |
| 24 | Las Vegas, Nevada, on or about March 5, 201 | 9, at the hour of 3:00 PM, in LV Courtroom | |

7C to attend a status conference hearing in the instant matter,

ABMAN GLASTER, #7764667, is released and discharged by the said Court; and that said

26

27

28

until the said

| 1 | ABMAN GLASTER, #7764667, shall thereafter be returned to the custody of |
|----|---|
| 2 | the Warden, Clark County Detention Center, Las Vegas, Nevada, under safe and secure conduct |
| 3 | |
| 4 | DATED this 19th day of February, 2019. |
| 5 | |
| 6 | DICHARD E BOLL WARE H |
| 7 | RICHARD F. BOULWARE, II UNITED STATES DISTRICT JUDGE |
| 8 | |
| 9 | |
| 10 | |
| 11 | |
| 12 | |
| 13 | |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 | |
| 26 | |
| 27 | |

28